

# PROPERTY RECORD CARD

RESIDENTIAL/TRLR.

CARD \_\_\_\_\_ OF \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|-------|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|--|--|--|
| DIST. <b>9.30</b>                                                                                                                                                                                                                                                                                    |  | MAP <b>15.05</b> |  | PARCEL <b>14.01</b>      |                | CONTROL NO.                                                                                                                                                                                                   |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| <b>ADDRESS</b><br><br><b>LAND IDENTIFICATION</b><br>3-30 15.05 14.01 CAPS-2<br>PEEK SCH-4<br>WILLIAM R & CATHERINE I EDIT-P<br>204 SILVER HILL<br>APARTMENTS<br>MILFORD DE 1996.3 TR1- 280626,335<br><br>EASTMAN HEIGHTS 4/12/94 93<br>BLK D LOTS 1-3 W/IMP<br><br><i>288.22' x 186.49' lots 1-3</i> |  |                  |  |                          |                | <b>OWNERSHIP RECORD</b>                                                                                                                                                                                       |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                | DATE OF TRANSFER                                                                                                                                                                                              |  | GRANTEE |       |                 | REVENUE STAMPS |                                                                                                                                                                                                                                                            | SALE PRICE |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                  |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| <b>LAND RECORD AND VALUATION SUMMARY</b>                                                                                                                                                                                                                                                             |  |                  |  |                          |                | <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                 |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| <b>PROPERTY FACTORS</b>                                                                                                                                                                                                                                                                              |  |                  |  | <b>LAND COMPUTATION</b>  |                |                                                                                                                                                                                                               |  |         |       | <b>DATE</b>     |                | <b>NUMBER</b>                                                                                                                                                                                                                                              |            | <b>AMOUNT</b> |  |  |  |
| IMPROVEMENTS                                                                                                                                                                                                                                                                                         |  | STREET OR ROAD   |  | DIMENSIONS               |                | UNIT VALUE                                                                                                                                                                                                    |  | FACTORS |       | ADJ UNIT VALUE  |                | VALUE                                                                                                                                                                                                                                                      |            |               |  |  |  |
| CITY WATER                                                                                                                                                                                                                                                                                           |  | PAVED            |  | FRONT                    | DEPTH          |                                                                                                                                                                                                               |  | DEPTH   | OTHER |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| SEWER                                                                                                                                                                                                                                                                                                |  | SEMI-IMPROVED    |  | <i>288.22'</i>           | <i>186.49'</i> |                                                                                                                                                                                                               |  |         |       |                 |                | <i>5000</i>                                                                                                                                                                                                                                                |            |               |  |  |  |
| GAS                                                                                                                                                                                                                                                                                                  |  | UNIMPROVED       |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| ELECTRICITY                                                                                                                                                                                                                                                                                          |  | OTHER            |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| ALL UTILITIES                                                                                                                                                                                                                                                                                        |  | SIDEWALK         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| <b>ASSESSMENT RECORD</b>                                                                                                                                                                                                                                                                             |  |                  |  | <b>SUMMARY OF VALUES</b> |                | <b>TOTAL LAND</b>                                                                                                                                                                                             |  |         |       | <b>\$ 5000</b>  |                | <div style="display: flex; align-items: center;"> <div style="font-size: 2em; margin-right: 10px;">17300</div> <div> <b>H. L. YOH COMPANY</b><br/>           A DIVISION OF DAY AND ZIMMERMANN, INC.<br/>           PHILADELPHIA, PA.         </div> </div> |            |               |  |  |  |
| LAND \$                                                                                                                                                                                                                                                                                              |  | LAND \$          |  |                          |                | <b>TOTAL IMPROVEMENTS</b>                                                                                                                                                                                     |  |         |       | <b>\$ 29600</b> |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| BLDG \$                                                                                                                                                                                                                                                                                              |  | BLDG \$          |  |                          |                | <b>TOTAL APPRAISED VALUE</b>                                                                                                                                                                                  |  |         |       | <b>\$ 34600</b> |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| TOTAL \$                                                                                                                                                                                                                                                                                             |  | TOTAL \$         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| 19                                                                                                                                                                                                                                                                                                   |  | LAND \$          |  | 19                       |                | <b>NOTES</b><br><i>New split per WR SB 93 4/26/23</i><br><i>BT 13819.316 hse added 2/1/94 DV 5000 Bldg 14</i><br><i>BT 144050 shed added 4/5/95 DV 34100 SB 9.5</i><br><i>NO CMC gld for RT 148022 8/1/25</i> |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | BLDG \$          |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | TOTAL \$         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | TOTAL \$         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
| 19                                                                                                                                                                                                                                                                                                   |  | LAND \$          |  | 19                       |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | BLDG \$          |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | TOTAL \$         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  | TOTAL \$         |  |                          |                |                                                                                                                                                                                                               |  |         |       |                 |                |                                                                                                                                                                                                                                                            |            |               |  |  |  |

3 bedrm 5 rms

CARD OF

| DIST                                                                                               | MAP           | PARCEL   |                   |       |          |            |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
|----------------------------------------------------------------------------------------------------|---------------|----------|-------------------|-------|----------|------------|----------|-----------|---------------|------------------------------------|-----------|------------------------|------------|---------|----------------------------|------|----------|---|--|---|
| CONTROL NO                                                                                         |               |          | TYPE              | OCC   | GRADE    | DIMENSIONS | AREA     | WALLS     | STORY HT      | 1/2 STY                            | ATTIC     | UNIT COST              | BASE COST  |         |                            |      |          |   |  |   |
|                                                                                                    |               |          | 1                 | 1     | C+       | 28 x 48    | 1344     | 1         | 1             | -                                  | -         | 15.06                  | 20240      |         |                            |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          | X          |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          | X          |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          | X          |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          | X          |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
|                                                                                                    |               |          | TOTAL GROUND AREA |       |          |            |          |           | 1344          | TOTAL BASE COST                    |           |                        |            |         | 20240                      |      |          |   |  |   |
| PRINCIPAL BUILDING DESCRIPTION                                                                     |               |          |                   |       |          |            |          |           |               |                                    |           | M/C                    | ± %        | ± PTS   |                            |      |          |   |  |   |
| MASONRY-1                                                                                          |               |          | PIER-2            |       |          | SLAB-3     |          |           | FOUNDATION    |                                    |           | 1                      | -          |         |                            |      |          |   |  |   |
| NONE-0                                                                                             |               |          | 1/4-1             |       |          | 1/2-2      |          |           | FULL-4        |                                    |           | BASEMENT               | 0          |         | -                          |      |          |   |  |   |
| NONE-0                                                                                             |               |          | REC AREA-1        |       |          | APT-2      |          |           | % OF BASEMENT |                                    |           | BSMT FINISH            | 0          |         | -                          |      |          |   |  |   |
| NONE-0                                                                                             |               |          | PIPELESS GHA-1    |       |          | ELECTRIC-2 |          |           | FHA-3         |                                    |           | STM-HW-4               | HEAT SYS   | 0       | -                          |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           | INDICATE QTY  |                                    |           | FIRE PLACE             | 0          |         | -                          |      |          |   |  |   |
| 3-FIXT BATH                                                                                        |               |          | 2-FIXT BATH       |       |          | SG FIX     |          |           | TOTAL FIXT    |                                    |           | PLUMBING               | 0          |         | 38                         |      |          |   |  |   |
| NONE-0                                                                                             |               |          | 1/4-1             |       |          | 1-2        |          |           | 1 1/2-3       |                                    |           | 2-4                    | 2 1/2-5    | 3-6     | 4-7                        | 5-8  | CER TILE | 0 |  | - |
| 1ST FLOOR                                                                                          |               |          | 2ND FLOOR         |       |          | 3RD FLOOR  |          |           | INT FINISH    |                                    |           |                        |            |         |                            |      |          |   |  |   |
| NONE                                                                                               |               |          | PL                | WB    | WP       | NONE       | PL       | WB        | WP            | NONE                               | PL        | WB                     | WP         | WLS-CLG |                            |      |          |   |  |   |
| DIRT                                                                                               |               |          | CONC              | HW    | SW       | HW         | SW       | HW        | SW            | HW                                 | SW        | HW                     | SW         | FLOORS  |                            |      |          |   |  |   |
| NONE-0                                                                                             |               |          | HOME POWER UNIT-2 |       |          | PUBLIC-3   |          |           | ELECTRICITY   |                                    |           | 3                      |            |         |                            |      |          |   |  |   |
| NONE-0                                                                                             |               |          | ONE CAR-1         |       |          | TWO CAR-2  |          |           | BLT-IN GAR    |                                    |           | 0                      |            |         | -                          |      |          |   |  |   |
| WOOD-1                                                                                             |               |          | SHGL-2            |       |          | ALUM-3     |          |           | BLK-4         |                                    |           | BRK OR STN-5           | STUCCO-6   | COMP-7  | EXT WALLS                  | 3    |          |   |  |   |
| HIP-1                                                                                              |               |          | GABLE-2           |       |          | FLAT-3     |          |           | MANSARD-4     |                                    |           | GAMBREL-5              |            |         | ROOF TYPE                  | 2    |          |   |  |   |
| WD-COMP-SHGL-1                                                                                     |               |          | SLATE-2           |       |          | METAL-3    |          |           | TILE-4        |                                    |           | ROLL-5                 | T & G-6    | ROOFING | 1                          |      |          |   |  |   |
| AREA                                                                                               |               |          | 100               |       |          | SQ FT      |          |           | INDICATE QTY  |                                    |           | PORCH-OPEN             | 1          |         | 5.4                        |      |          |   |  |   |
| AREA                                                                                               |               |          |                   |       |          | SQ FT      |          |           | INDICATE QTY  |                                    |           | PORCH-GLZD             | 0          |         | -                          |      |          |   |  |   |
| NONE-0                                                                                             |               |          | CENTRAL-1         |       |          | AIR-COND   |          |           | 1             | 76                                 |           |                        |            |         |                            |      |          |   |  |   |
| NONE-0                                                                                             |               |          | 1 CAR-1           |       |          | 2 CAR-2    |          |           | 784           |                                    |           | SQ FT                  | ATT GAR/CP | 2       |                            | 47.0 |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           |               |                                    |           | SQ FT                  | UTILITY    | 0       |                            | -    |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           |               |                                    |           |                        | OTHER      | 1       |                            | 6.4  |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           |               |                                    |           |                        | OTHER      | 0       |                            | -    |          |   |  |   |
| NOTES:                                                                                             |               |          |                   |       |          |            |          |           |               |                                    |           | INDEX TOTALS           |            |         | 1067                       | 627  |          |   |  |   |
| BASE COST \$ 20240 ± INDEX % \$ 21454 ± INDEX PTS \$ 277724 X GRADE FACTOR 107 = REPLACEMENT COST. |               |          |                   |       |          |            |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
| ACTUAL AGE YRS EFF AGE YRS PHYS. COND GOOD FAIR POOR PER CENT GOOD 98 %                            |               |          |                   |       |          |            |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
| OBsolescence: FUNC % OV RIMP % UND RIMP % OTHER ECON. % NET COND %                                 |               |          |                   |       |          |            |          |           |               |                                    |           | DEPRECIATED BLDG VALUE |            |         | 29072                      |      |          |   |  |   |
| ACCESSORY BUILDINGS                                                                                |               |          |                   |       |          |            |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
| CODE                                                                                               | BUILDING NAME | EXT WALL | GRADE             | FLOOR | STY HT   | LGTH       | WIDTH    | AREA      | DIA           | HGT                                | UNIT COST | REPL COST              | COND       | % GOOD  | DEPRECIATED VALUE          |      |          |   |  |   |
|                                                                                                    | Shed          | Wd       | C                 | Wd    | 1        | 16         | 14       | 224       |               |                                    | 2.40      | 537                    |            | 98      | 526                        |      |          |   |  |   |
| TRAILERS                                                                                           |               |          |                   |       |          |            |          |           |               |                                    |           |                        |            |         |                            |      |          |   |  |   |
| OCCUPANCY TRAILER                                                                                  | NAME          | YEAR     | SIZE              | COLOR | MODEL NO | SERIAL NO  | REPL VAL | PHYS DEPR | SOUND VAL     |                                    |           |                        |            |         |                            |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           |               | TOTAL TRAILERS VALUE \$            |           |                        |            |         |                            |      |          |   |  |   |
| INSPECTED BY                                                                                       |               |          |                   |       |          |            |          |           |               | CHECKED BY                         |           |                        |            |         | APPROVED BY                |      |          |   |  |   |
|                                                                                                    |               |          |                   |       |          |            |          |           |               | TOTAL ACCESSORY BLDGS VALUE \$ 526 |           |                        |            |         | TOTAL BLDGS VALUE \$ 29598 |      |          |   |  |   |

MAP 15.05 DIST. 3-30 BLOCK \_\_\_\_\_ PARCEL 14.01

COMM./SKETCH

PROPERTY ADDRESS \_\_\_\_\_ BLDG. NO. \_\_\_\_\_

