	i Pē-T						PF	ROPE	RTY	RECC	RD CA	RD		•	CARD	/of/			
DIST. 4-30 MAP 23 PARCE								PARCEL	9	0.5									
ADDRESS												OWNERSH	HIP RECORD			•			
LAND_IDENTIFICATION									DATE C			GRANTE	E		REVEN	ISALE PRICI			
4-30 23:00 90.05 SCH-5													7						
CHARLENE EDIT-P											<del> </del>	<u> </u>	-						
RD 2 BOX 736								<u> </u>	· <del></del>	<del>-  </del>	· · · · · · · · · · · · · · · · · · ·								
BR/DG	EV:	LL			19933					<del> </del>									
McCray, Erwins Charles								<b> </b>											
O -											<del></del>		1.	·	ļ				
FISHER MILL PARK										+									
LOT 29								) <b> </b>	· · · · · · · · · · · · · · · · · · ·				<b></b>						
								<b>7</b>											
$\mathcal{A}$																			
Jester mile PK.								\ V											
				`L.`^	ND RECO	ORD AND	VALU	ATION	SUM	MARY			BUILDII	NG PER	MIT RE	CORD			
PROPERTY FACTORS LAND							LAND	COMPUTATION DATE					NUM	MBER AMOUNT					
IMPROVEME	NTS	sı	STREET OR ROAD		DIMENSIONS		UNIT VALUE		FACTORS		ADJ UNIT		9/199 330		19	54000			
CITY WATER	TY WATER		VED		FRONT	ОЕРТН			DEPTH	OTHER	VALUE	VALUE				9 1000			
SEWER	R		SEMI-IMPROVED		100	150 -			ç			500							
GAS	+	╁	IIMPROVED	_					* **		:		-	ļ					
ALL UTILITIES	LL UTILITIES		OTHER SIDEWALK			· · · · · · · · · · · · · · · · · · ·	<del> </del>		<del></del>	-	· · · · · · · · · · · · · · · · · · ·			<u> </u>					
ASSES	ME	NT I	RECORD	┪										<del> </del>		<del></del>			
LAND	7141 2		LAND	ᅪ			<u>' T</u>	TO	TAL LAN	L	· · · · · · · · · · · · · · · · · · ·	\$ 15726		1 2/Ch		***************************************			
\$	<u> </u>		_	SUMMARY OF			•			<del></del>		-	2,300 H 1 ×	2H CO	MPANY				
BLDG.		o \$			VALUES			TO	TAL IMP	ROVEME	NTS	\$2410		MMERMANN, INC.					
TOTAL				тот				TAL APP	RAISÉD	VALUE	\$241000		, PHII	ADELPHIA	A, PA.				
LAND \$			LAND \$		NOTES	1-30-0	191	آهس	Pla	cem	ato	riced as c	Bradep	er Paz	2 cha	mesolrs			
BLDG.			BLDG.	一	1-19-11	FINAL	NC GBRAde 18Hers Sent'												
2 \$		5	\$ TOTAL	4	•		=									<b>3</b>			

SBLDG.
STOTAL TOTAL \$ 4-13-10 IST C-Grade letters sent to GIVH

LAND \$ BLDG.

6

0

DIST	MAP	PARCEL									_									
CONTROL NO	TY	PE O	cc G	RADE	DIMENS		ARE		WALLS	STORY	нт	1/2 STY	/ A1	TIC	UNIT CO		BASE			
				7	<b>^</b>	27 ×	60	(62	0	l	ı					114.10	7	39.	<u>849</u>	
				~	<b>7</b>		×				,		T							
				$\mathcal{A}$			×										1			
man year or an area or				H. L. Y	он со	.	. ×			7										
			· 1	PHILA	PA.		×											Ī		
· · · · · · · · · · · · · · · · · · ·			. '		TC	TAL G	ROUND	AREA/	<i>.</i> ·			<u> </u>			тс	TAL E	BASE CO	ST	122	74 D
1						-		<u>-</u>	DAI	BU	ILDING	DES	CRI	PTIO				M/C	± %	± PT:
						· •		<del></del>		<del>. 50</del>						LINDAT		7		
						MASONRY-1         PIER-2         SLAB-3         FOUNDATION           NONE-0         1/4-1         1/2-2         1/4-3         FULL-4         BASEMENT										6				
		I	`		DE 6		4-1		7,-2	1 9	OF BASEM		FULL-	SQ F	<del></del>	MT FI				
a a a a a a a a a a a a a a a a a a a	man a make any in the many of	·	-	NE-O	REC AR	LESS	THA (T	APT -2	L		FHA-3	· · · · · · · · · · · · · · · · · · ·	CTM-	-HW-4	<del></del>	AT SY		9		
			NO	NE-0	PIPI	LESS	377-11	ELECT	RIC-2			INDICATE			<del></del>	RE PLA		3		
		- <del></del> -				- 1		FIXT BAT	ru T	т.	····		AL FD	<del>,                                    </del>		UMBIN		$\boldsymbol{\varphi}$		20
				FIXT BA							SG FIX					R TIL		9		3.9
			1 NO	NE-O	1/2-1		- <u>2</u>	11/2-3	2-4		2-5 3-			5—8		T FINI	<del></del>	>		
				IST F		WP	1100		FLOOI	_	P NON	3RD		B W		S-CL			•••••	
	$\lambda = \lambda_{\alpha}$		* -	NE PL		+	+		+ -				<del></del> -			OORS				
	9		DIR	NONE-0		_1		HW WER UNI		sw	PUBLIC	HW WH		sw	<del></del>	ECTRIC	177	হা		
\	7	-	.			T			1-2	Tive		.— <b>3</b>		·		T-IN G				
	R. 4			NONE-	<u></u>	1 - +	ONE C		<del>-                                    </del>		CAR-2	STUCC	20.0	1 0040			t	2		
-			in just and	000-1	SHGI		ALUM-3		1_		OR STN-5		20-6	COMP		F WAL		3		
					ABLE-		LAT-3	<del></del>	SARD-	<del></del>	<u> </u>	REL5				OF TY	PE ,	<b>a</b>		
			<u> </u>	о—сомр-	-SHGL-		SLATE-	-2 N	IETAL-		TILE-4	ROLL-	-5	T & G-6	<del></del>	OFING		6		
1				AREA			Q FT				ATE QTY					RCH-C	<del></del>			
1 to 1			-	AREA			) FT			INDICA	ATE QTY	· ·				RCH-C	f			************
,				NONE-0		CENTR		<b>,</b>								R-CON		1	<del>+</del> 6	
				NONE-0		1 CAF	₹—1 	2 0	AR-2		•		, se	Q FT	AT.	T GAR	/CP			
			SQ FT UTILITY																	
														/	. 01	HER				
			y my my											<del> </del>	ОТ	HER				
	BUILDING SKETCH			TES:	· · ·			· · · · · ·	<u> </u>			170					X TOTAL	_	.06 %	3.7
BASE COST \$	<del>~ 0 · 0 \</del>		7421c					ح ب ما			RADE FAC				= REPL	ACEM	ENT COS	5 T	\$24	0
ACTUAL AGE	YRS EFF AG	-				GOOD		UR	POOR		PER CEN		78	%	DEBOSS		B1 BC 1411	<del></del>	<u> </u>	DO SI
OBSOLESCENCE:	UNC % OV RI	MP %	UND RIM			THER			%	NET (	COND	%	<u> </u>		DEPREC	JATED	BLDG VAL	UE	\$ 2	11/19
		· · · · · · · · · · · · · · · · · · ·	<u>,                                     </u>	AC	CESSO	JRY E	BUILDI	NGS	1 1		T	<del></del>			T			-		1101
CODE	CODE BUILDING NAME EXT GR			FLOOR	STY	LGTH	WIDTH	AREA	DIA	HGT	COST	REP COS	ST	COND	600	, DI	EPRECIATEI VALUE	P		
			•	<del>                                     </del>		<del> </del>	<u> </u>	<del> </del>	+		+		+			+		$\dashv$		
<b></b>		=======================================	ļ	-	+	+	<del> </del>	ļ	+-+		+	+			<del>                                     </del>	-+-				
			-	<del>, , </del>	+-	<del> </del>	<del> </del>		+		+	-			<del> </del>	_		$\dashv$		
<b> </b>			2.54	<b> </b>	+	+	-		+		<del> </del>				<del> </del>	+				
						<u> </u>	<u> </u>		1						<u> </u>		***************************************			
						TRAIL	LERS	+			- <del></del>			<del></del>			-	<b></b>		
OCCUPANCY TRAILER	NAME	YEAR	100	SIZE			COLOR		MODEL NO		SERIAL	NO	REPL. VAL.		PHYS. DE PR	TYS. SOUND VAI		ļ		
	× ×	1999				12/2		360		0999	7									
33019	onycene	1-177	$\times \times \times$	8×60 L		3011	90) =		3-DC3-		W-1-11							$\dashv$		
								ļ			<del> </del>					<u> </u>				
								L			<u> </u>					L	TDANESS			
**		<del></del>										- т					TRAILERS VA	-	\$	
4	•												то	TAL ACC			GS VAL		s -	
INSPECTED BY				^_^^	PPROVE	D 8Y						APPROVED BY TOTAL BLDGS VALUE								

APPLICATION FOR MANUFACTURED HO SUSSEX COUNTY, DELAWA	ME PLACEMENT DNREC 65966 Permit 33019  RE S & W Permit 33019
LOCATION: Route  Subdivision or Manufactured Home Park  District No.  Street Name  (N) (S) (E) (W) side.  (M) (S)	(ft) (miles) (N) (S) (E) (W) of
Size of Lot: Frontage Depth Acreage On Farm Manufactured Home for	Size of Manufactured HomeCost54000
Name    Color: main   Color: m	Flood Zone To be measured to:  Elevation Required above 1. Finished first floor  Mean sea level 2. Lowest structural member  Zoning District 5. Ide word setback 1. D.
Permit Fee OGSO Date Issued 911	orm must be obtained from the Sussex County Assessment Division.  Date G-1-69  Approved by Assessment Division
ASSESSORS AND INSPECTORS RIGHT TO GO ON PREMISES TO ASSESS AND INSPECT PROPERTY: The own and Zoning Agents, to enter upon said premises for the purpose of assessing and inspecting said property within a reasonable	

THIS PERMIT DOES NOT COVER ANY STRUCTURE BUILT OR MOVED TO LOT MANUFACTURED HOME IS PLACED UPON. A BUILDING PERMIT IS NEEDED FOR THESE STRUCTURES. PLEASE CALL 855-7720 TO REPORT ANY INFORMATION NEEDED FOR ANY CIRCLED BLANKS.

COLOR IN BEAUTING CREATION OF THE REAL PROPERTY.

Hoops